



Leicester
City Council

MEETING OF THE CABINET

DATE: MONDAY, 19 APRIL 2010
TIME: 1PM
**PLACE: TEA ROOM, TOWN HALL, TOWN HALL SQUARE,
LEICESTER**

Members of the Cabinet

Councillor Patel (Chair)
Councillor Dempster (Vice-Chair)

Councillors Bhatti, Dawood, Naylor, Osman, Palmer, Russell, Wann and Westley

Members of the Cabinet are invited to attend the above meeting to consider the items of business listed overleaf.

for Director of Corporate Governance

MEMBERS OF THE PUBLIC:

YOU ARE VERY WELCOME TO ATTEND TO OBSERVE THE PROCEEDINGS. HOWEVER, PLEASE NOTE THAT YOU ARE NOT ABLE TO PARTICIPATE IN THE MEETING.

*Officer contact: Heather Kent/ Julie Harget
Democratic Support,
Leicester City Council
Town Hall, Town Hall Square, Leicester LE1 9BG
Tel: 0116 229 8816/8809 Fax: 0116 229 8819
email: Heather.Kent@Leicester.gov.uk*

INFORMATION FOR MEMBERS OF THE PUBLIC

ACCESS TO INFORMATION AND MEETINGS

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Support, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

WHEELCHAIR ACCESS

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

BRAILLE/AUDIO TAPE/TRANSLATION

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Support Officer can organise this for you (production times will depend upon equipment/facility availability).

INDUCTION LOOPS

There are induction loop facilities in meeting rooms. Please speak to the Democratic Support Officer at the meeting if you wish to use this facility or contact them as detailed below.

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Heather Kent or Julie Harget, Democratic Support on (0116) 229 8816/8809 or email heather.kent@leicester.gov.uk or call in at the Town Hall.

Press Enquiries - please phone the Communications Unit on 252 6081

PUBLIC SESSION

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

3. LEADER'S ANNOUNCEMENTS

4. MINUTES OF PREVIOUS MEETING

The minutes of the meeting held on 29 March 2010 have been circulated to Members and the Cabinet is asked to approve them as a correct record.

5. MATTERS REFERRED FROM COMMITTEES

6. UPDATE ON STRUCTURAL SOLUTIONS FOR NATIONAL CHALLENGE SCHOOLS

[Appendix A](#)

Councillor Dempster submits a report that updates Members on the progress of the consultation on National Challenge Co-operative Trust status for Fullhurst Community College, Babington Community Technology College and New College Leicester. Cabinet is asked to approve the recommendations set out in Paragraph 2.2 of the report.

A minute extract from the meeting of the Children and Young People Scrutiny Committee held on 13 April 2010 will be circulated as soon as it is available.

7. REMODELLING AND REFURBISHMENT OF YMCA, EAST STREET, LEICESTER

[Appendix B](#)

Councillor Dempster submits a report that advises Members of the current position regarding the re-modelling and refurbishment of the Leicester YMCA, to provide accommodation and support to vulnerable young people, including care leavers. Retrospective approval is sought from Cabinet to enable the Council to work in partnership with Leicester YMCA to deliver the scheme by 31 August 2011. Cabinet is asked to approve the recommendations set out in Paragraph 2.2 of the report.

A minute extract of the meeting of the Children and Young People Scrutiny Committee held on 13 April 2010 will be circulated as soon as it is available.

8. YOUTH JUSTICE PLANNING FRAMEWORK 2010/11 [Appendix C](#)

Councillor Dempster and Councillor Naylor submit a report that provides a summary and overview of the 2010/11 Youth Justice Performance Improvement Framework (YJPIF) submitted to the Youth Justice Board (YJB) by the Youth Offending Service (YOS) as a requirement on the Crime and Disorder Act (1998). Cabinet is asked to approve the recommendations set out in Paragraph 3.1 of the report.

A minute extract of the meeting of the Overview and Scrutiny Management Board held on 15 April 2010 will be circulated as soon as it is available.

9. LEICESTER INTER-AGENCY DOMESTIC VIOLENCE STRATEGY 2009-2014 [Appendix D](#)

Councillor Naylor submits a report that informs of the Domestic Violence Strategy. The Strategy involves a co-ordinated community response with key partners and it received endorsement from the Safer Leicester Partnership Board on 29 October 2009. Cabinet is asked to approve the recommendation set out in Paragraph 3.1 of the report.

The minute extract from the meeting of the Overview and Scrutiny Management Board held on 15 April 2010 will be circulated as soon as it is available.

10. LEICESTER CITY COUNCIL'S SHORT BREAKS (RESPITE) STRATEGY FOR PEOPLE WITH LEARNING DIFFICULTIES [Appendix E](#)

Councillor Palmer submits a report that seeks Members' endorsement of the Short Breaks (respite) Strategy 2009 to 2013 for people with Learning Disabilities and to provide an overview of the strategy and the action plan to deliver the improved services. Members are asked to approve the recommendations set out in Paragraph 3.1 of the report.

A minute extract of the meeting of the Overview and Scrutiny Management Board held on 15 April 2010 will be circulated as soon as it is available.

11. ANY OTHER URGENT BUSINESS